# The Springboard

## Springwood II's Monthly Newsletter

October 2021 Edition



## **COMMUNITY INFO:**

**Trash Collection:** Tues. & Fri. **Recycle Collection:** Wed. Only

Important Telephone Numbers: Spectrum 855-222-0102

To report cable issues or to order

upgraded services.

If necessary, reference Springwood II Account Number: 0034865037-01

**Duke Energy** 800-228-8485 Follow prompts to report power outages or streetlight issues.

City of Pinellas Park Waste Management:

Trash: 727-369-0690

Management Company Info: Ameri-Tech Property Management Main Office: Hours: 10 a.m. to 2 p.m.

24701 U.S. 19N, Suite 102 Clearwater, Florida 33763

Office: 727-726-8000 - Ext. 247

Fax: 727-723-1101

Property Manager: Jenny Kidd

**Satellite Office:** 

St. Petersburg Satellite Office 6415 1st Avenue South St. Petersburg, FL 33707

**Springwood II Website:** 

To view our documents and other forms, visit our community website:

http://springwoodvillas2.org/

Email Springboard Articles To: artdelia924@gmail.com

Or -

Submit typed or legible hand-written articles to my home address mailbox:

10657 Rosewood Court

## Message from the Board . . .

**Updating the Rules for Springwood 2** 

A small number of Springwoodians think the rules that govern our community are for someone else and we sure as heck do not need any more!

We do not need more rules but, sometimes we need to make things clearer and updating is a process that helps. The Rules are in place for the health, comfort, and safety to benefit all residents.

Jennifer Hanks and a small group of her Rules Committee members are in the process of reviewing our current Community Rules and getting input from community members for possible changes and improvements. On October 4th at 2:00 PM in the Clubhouse a special meeting will take place where you can hear about the Update process and give your ideas and comments about anything you feel is important for our Community Rules.

This is a process that will take place over a few months that will include review and further discussions. Please let us hear from you at this upcoming meeting. Even the smallest concerns or suggestions are important for us to hear.

Submitted by Tony Evans

### **Clubhouse Office Hours:**

Tuesday, Wednesday, and Thursday from 9:00 am to 1:00 pm.

Cindy is the new assistant for Jenny Kidd our Ameri-Tech Property manager. She is in the office three days a week and is the direct liaison to the board and Management Company.

Office Telephone Number: 727-545-0166

Springwood II Email Address: springwoodvilla2@gmail.com

#### Cindy will help residents:

- Make Copies
- Send a Fax
- Paper Shredding
- Record and forward community issues, complaints and suggestions to the Board and/or Jenny Kidd

# SPICY SALTED OLIVE OIL BROWNIES

#### **INGREDIENTS:**

- 2/3 cup mild olive oil, plus more for greasing pan
- ½ cup of all-purpose flour
- 1 cup unsweetened cocoa powder
- 1 tablespoon finely ground expresso beans or instant expresso
- ½ teaspoon fine sea salt
- ¼ teaspoon cayenne
- 2 large eggs
- 2 large egg yolks
- 1 ¼ cups granulated sugar
- 1 teaspoon pure vanilla extract
- Coarse sea salt for sprinkling

#### **DIRECTIONS:**

Preheat the oven to 325. Line 8x8 baking pan with foil and grease it with oil.

Mix the flour, cocoa powder, expresso, salt and cayenne in large bowl. In another large bowl, whisk together the eggs, yolks, sugar, and vanilla until smooth, then slowly pour in the olive oil, whisking to emulsify.

Pour half of the dry ingredients into wet Ingredients and mix to incorporate, then add the remaining dry ingredients and mix well. Spread the batter evenly into the prepared baking pan.

Bake until the top appears dry, and the center is still moist but firm, 30-35 minutes.

Remove from oven and immediately sprinkle with coarse salt.

Cool, then cut the brownies into 1 ½ inch squares and arrange on platter.

Cover tightly for transport. The brownies

Cover tightly for transport. The brownies will keep up to 4 days.

Submitted by Kenn Burkhead

#### Joke Corner:

A group of 30-year-old girlfriends discussed where they should meet for dinner. Finally, it was agreed that they should meet at the Ocean View restaurant because the waiters there had tight pants and nice buns.

20 years later at 50 years of age, the group once again discussed where they should meet for dinner. Finally, it was agreed that they should meet at the Ocean View restaurant because the food there was very good, and the wine selection was good also. 10 years later at 60 years of age, the group once again discussed where they should meet for dinner. Finally, it was agreed that they should meet at the Ocean View restaurant because they could eat there in peace and quiet and the restaurant had a beautiful view of the ocean.

10 years later, at 70 years of age, the group once again discussed where they should meet for dinner. Finally, it was agreed that they should meet at the Ocean View restaurant because the restaurant was wheelchair accessible, and they even had an elevator.

10 years later, at 80 years of age, the group once again discussed where they should meet for dinner. Finally, it was agreed that they should meet at the Ocean View restaurant because they had never been there before.

## **Dial Directory:**

Dial Directory will soon begin work on publishing our in-house telephone directory. **YOU** can choose whether or not to have your name, address and telephone number printed in the directory.

Also, is your information presently in the Dial Directory, correct?

Please contact me at 388-5886 or email me at <a href="mkb924@juno.com">mkb924@juno.com</a> with additions, deletions, or corrections.

Respectfully submitted, Kelly Bagley

## Cookin with Kenn

## **SMOKED SALMON**

on Cucumber Rounds

#### **INGREDIENTS:**

- 1 teaspoon fresh lemon juice
- ½ teaspoon grated lemon zest
- 1 teaspoon toasted sesame oil
- 1 tablespoon finely sliced fresh chives
- 1 teaspoon grated fresh ginger
- 1 teaspoon black sesame seeds, plus more for garnish
- 4 ounces smoked salmon, finely chopped
- 1 English cucumber sliced in ¼ in rounds

#### **DIRECTIONS:**

In a medium bowl, whisk together the Lemon juice and zest, sesame oil, chives, Ginger, and sesame seeds. Stir in the chopped salmon.

Place a teaspoon of salmon mixture in the center of each cucumber round, then garnish with a pinch of black sesame seeds for extra decorative oomph. Arrange them in a single layer in a large rectangular baking dish and cover tightly with plastic wrap, till party time.

Submitted by Kenn Burkhead

RIPE FIGS with Feta and Honey



#### **INGREDIENTS:**

- 6 ripe green or black figs
- 12 1-inch square feta cubes
- Honey for drizzling
- 12 mint leaves, thinly sliced

#### **DIRECTIONS:**

Slice the figs in half lengthwise. Put one cube of feta atop each fig half, place all on a platter, and wrap with plastic.

At a picnic, drizzle with honey and sprinkle mint over the top.

Never have you done so little work for such a great taste.

Submitted by Kenn Burkhead



Family, Friends and Springwood II Friends at Danuta and Kris Gawron's wedding on Saturday, August 28, 2021

We would like to say thank you to all, for coming and celebrating our wedding ceremony with us.

Here is a link to K&D Wedding Photos - <a href="https://youtu.be/iF-MmjsShao">https://youtu.be/iF-MmjsShao</a>

Thank you and enjoy it! Danuta and Kris Gawron

### **October Anniversaries**

Mary and Dale Young 10/9 Penny and Mike Abulencia 10/26 Betsy and Gary Yerian 10/28

## **October Birthdays**

Jim Ekdahl 10-1 Tom Weir 10/13 Cathy Palio 10/14 Michelle Long 10/4 Ernie Vales 10/4 Sandra Thomas 10-14 Fran Harper 10/5 Karen Ekdahl 10-15 Dale Young 10/6 Ronald Hutchins 10/17 Rich Bennett, Jr. 10/8 Jill Robison 10/18 Maria Navarro 10/7 Chuck Viers 10/18 Phyllis Johnson 10/8 Tracy Cunningham 10-19 Carole Pagels 10/8 Ray Blair 10/22 Ed Trahin 10/22 Jane Gresens 10-9 Barbara Smith 10/23 Scott Laneville 10/9 Ralph Payne, Jr. 10/13 Dan Moreland 10/27 Joe Sioch 10/13 Joyce Salerno 10/30

## **North Water Shutoff Schedule**

- Wednesday, October 13, 2021
   9:00 a.m. to 1:00 p.m.
- Wednesday, October 27, 2021
   9:00 a.m. to 1:00 p.m.

## Save these dates . . .

Monday, Oct. 11th - Non-Perishables

Sign Up at 12:15

Monday, Oct. 25th - Perishables

Sign Up at 2:15

#### **Food Pantry Procedure:**

The sign-up sheet will be in the library starting at the above time schedule. Please take the corresponding chip number next to your name.

Food should be available approximately 15 minutes after it's delivered.

Please enter the main hall through the kitchen entrance. You will be limited to one meat item the first time through. You may also be limited to one of the other items depending on the quantity we have. Once everyone has gone through you may go back around.

If you have a neighbor that can't make it, you may select items for them. Just let one of the volunteers know who else you are taking food for.

Thank you, Jennifer Hanks

## **Modification Requests**

Construction and Landscape Modification Forms are available on the clubhouse office door. Please give a detailed explanation of what you want to do. Sign and date the back and return your request to Cindy at the clubhouse, Tuesday to Thursday, 9:00 a.m. to 1:00 p.m., or put into the mail slot on the clubhouse office door. Cindy will forward your modification request to the Landscape Modification Committee for review. The committee meets once a week to go over the requests that were submitted.

# Rules Committee Meeting, Monday October 4th at 2pm

The Rules Committee would like to invite you to join us in the clubhouse auditorium on this day. We would like your input on the changes we are suggesting to the board on our rules. We would appreciate your suggestions and feedback.

Submitted by Jennifer Hanks

## **Free Notary Service Available**

Exclusive to Springwood II residents only. This free notary service is provided by two Springwood II residents. By Appointment.

Ega Ashcraft 727-544-1760 Donna Goldie 727-546-5015

<u>Note:</u> Do not sign documents to be notarized until you are in the presence of the Notary.

## **Bingo Re-Opening**

Bingo will start up again on Oct. 6th, at 6:00 p.m. Rules pertaining to the wearing of masks will be as follows:

Masks must be worn upon entering the main hall, while buying papers and whenever you move around the room.

I am looking forward to getting things back to near normal, having fun and seeing all our neighbors. Thank you for your cooperation.

Submitted by Betty Simon

## 2021 OCTOBER CLUBHOUSE ACTIVITIES 2021

| Sunday                    | Monday                                     | Tuesday                 | Wednesday     | Thursday                   | Friday     | Saturday                        |  |
|---------------------------|--|-------------------------|---------------|----------------------------|------------|---------------------------------|--|
| ,                         | ·  | n Water Shu             | 1             | 2                          |            |                                 |  |
|                           |  | OCTOBER 13TH 8          | 10:00 a.m.    | 10:00                      |            |                                 |  |
|                           | 9:00 a.m. to 1:00 p.m.                     |                         |               |                            | AQUATICS   | AQUATICS                        |  |
|                           |  |                         |               |                            | AQUATICS   | AQUATICS                        |  |
|                           | REMINDER: ALL CLUBHOUSE AND POOL BATHROONS |                         |               |                            |            | 2:00 p.m.                       |  |
|                           | ARE OPEN DURING THE                        |                         |               |                            |            | CHAIR                           |  |
|                           | NORTH SECTION WATER SHUTDOWN               |                         |               |                            |            | VOLLEYBALL                      |  |
|                           |  |                         |               |                            |            |                                 |  |
| 3                         | 4  | 5                       | 6             | 7                          | 8          | 9                               |  |
| 7:00 - 9:00 pm            | 10:30 a.m.                                 | 10:00 a.m.              | 10:00 a.m.    | 10:30 a.m.                 | 10:00 a.m. | 10:00                           |  |
| SHUFFLE                   | Stretch Band                               | AQUATICS                | AQUATICS      | Stretch Band               | AQUATICS   | AQUATICS                        |  |
| BOARD                     | Exercises                                  | 7120711100              | 7120711100    | Exercises                  | 710711100  | 7120711100                      |  |
|                           |  | 2:00 p.m.               |               | 2:00 p.m.                  |            | 2:00 p.m.                       |  |
|                           |  | CHAIR                   |               | CHAIR                      |            | CHAIR                           |  |
|                           |  | VOLLEYBALL              |               | VOLLEYBALL                 |            | VOLLEYBALL                      |  |
|                           |  |                         |               |                            |            |                                 |  |
| 10                        | 11   | 12                      | 13            | 14                         | 15         | 16                              |  |
| 7:00 - 9:00 pm            |  | 10:00 a.m.              | 10:00 a.m.    | 10:30 a.m.                 | 10:00 a.m. | 10:00                           |  |
| SHUFFLE<br>BOARD          | Stretch Band<br>Exercises                  | AQUATICS                | AQUATICS      | Stretch Band<br>Exercises  | AQUATICS   | AQUATICS                        |  |
| BOARD                     | LXercises                                  | 2:00 p.m.               |               | LXEICISES                  |            |                                 |  |
|                           | Non-Perishables                            | _                       |               | 2:00 p.m.                  |            | 2:00 p.m.                       |  |
|                           | FOOD<br>PANTRY                             | VOLLEYBALL<br>7:00 p.m. | Water Shutoff | CHAIR<br>VOLLEYBALL        |            | CHAIR<br>VOLLEYBALL             |  |
|                           | Sign Up At                                 | <u> </u>                | North Section | VOLLLIBALL                 |            | VOLLETBALL                      |  |
|                           | 12:15                                      | Main Hall               | 9 am to 1 pm  |                            |            |                                 |  |
| 17                        | 18   | 19                      | 20            | 21                         | 22         | 23                              |  |
| 7:00 - 9:00 pm            |  | 10:00 a.m.              | 10:00 a.m.    | 10:30 a.m.                 | 10:00 a.m. | 10:00                           |  |
| SHUFFLE<br>BOARD          | Stretch Band<br>Exercises                  | AQUATICS                | AQUATICS      | Stretch Band<br>Exercises  | AQUATICS   | AQUATICS                        |  |
| DOAND                     | 2.70101303                                 |                         |               |                            |            | 2:00 p.m.                       |  |
|                           |  | 2:00 p.m.               |               | 2:00 p.m.                  |            | CHAIR                           |  |
|                           |  | CHAIR<br>VOLLEYBALL     |               | CHAIR<br>VOLLEYBALL        |            | VOLLEYBALL<br>9:00 - 10:00 a.m. |  |
|                           |  | TO LEE I DALL           |               | , Q LLL I DALL             |            | 2000 uniii                      |  |
| 0.7                       |  | 2.5                     |               | 22                         | 22         | 0.0                             |  |
| 24                        | 25   |                         |               | 28                         | 29         | 30                              |  |
| 7:00 - 9:00 pm<br>SHUFFLE | 10:30 a.m.<br>Stretch Band                 | 10:00 a.m.              | 10:00 a.m.    | 10:30 a.m.<br>Stretch Band | 10:00 a.m. | 10:00                           |  |
| BOARD                     | Exercises                                  | AQUATICS                | AQUATICS      | Exercises                  | AQUATICS   | AQUATICS                        |  |
|                           | Dau!alaalala                               | 3.00                    |               | 2.00                       |            | 2:00 p.m.                       |  |
| 31                        | Perishables <b>FOOD</b>                    | 2:00 p.m.<br>CHAIR      |               | 2:00 p.m.<br>CHAIR         |            | CHAIR<br>VOLLEYBALL             |  |
|                           | PANTRY                                     | VOLLEYBALL              | Water Shutoff |                            |            | 9:00 - 10:00 a.m.               |  |
|                           | Sign Up At                                 |                         | North Section |                            |            |                                 |  |
|                           | 2:15                                       |                         | 9 am to 1 pm  |                            |            |                                 |  |